



NCWNP District Award of Excellence

2019 Nomination Form

Nomination Form must be completed and returned **postmarked or time stamped** before **Jan 10, 2019**.

Return to: NCWNP District Gala Committee
 c/o Carol Kawase
 24772 Sashandre Lane
 Fort Bragg, CA 95437
 or Email to: sonomacojacl1934@gmail.com

The NCWNP District Award of Excellence will be presented to an individual who has received recognition for contributions in our district that enhanced the quality of life in our community. Each biennium, a deserving individual will be honored with this award to be presented at the NCWNP District Gala - Awards Banquet and Celebration on April 6, 2019 as a result of outstanding accomplishments in one of the suggested categories:

- | | |
|--|------------------------------------|
| _____ Art/Literature/Communication | _____ Business/Industry/Technology |
| _____ Education/Humanities | _____ Political/Public Affairs/Law |
| _____ Medicine/Science | _____ Sports/All other fields |
| _____ Extraordinary Service to the District's JACL community | |

Candidates may be from any of the areas serviced by the NCWNP District. Candidates need NOT be JACL members. Those who have been NCWNP District honorees in the past may not be nominated again. The NCWNP Gala Committee reserves the right to make the final determination. NCWNP District will host honoree only with complimentary luncheon.

General Information about the Candidate

Name: _____

Address: _____

	<i>City</i>	<i>State</i>	<i>Zip</i>
Phone: _____	_() _____	_____	_() _____
	<i>Daytime</i>		<i>Evening</i>

Email: _____

Occupation: _____

Name of Employer (if applicable): _____

PLEASE PROVIDE THE FOLLOWING INFORMATION ON A SEPARATE SHEET.

1. List all achievements and activities of the candidate, which specifically qualify him/her for the NCWNP District Award of Excellence
2. List background achievements and relevant activities of the candidate, which supplement his/her qualifications.
3. List any honors or special recognition (degrees, elective professional societies, awards, fellowships, appointments, etc.) along with the date of each recognition.
4. List organizations (professional, religious, civic, charitable, labor, veterans, JAFL, etc.) in which the candidate has been active or has held office. Specify the candidate’s contributions in each capacity.
5. Submit a statement by nominator, not more than 250 words, regarding:
 - a. How the candidate’s contributions have made an impact upon, or influenced others, along with support statements as to why the nominee’s qualifications fulfill the award criteria.
 - b. Qualifications of the candidate not covered elsewhere in the application.

Please include copies (not originals) of any news clippings or other supporting data and no more than three (3) letters of recommendation, along with a photo (preferably head/shoulder portrait, suitable for reproduction) of the nominee. Nomination packets should not exceed 10 pages total.

Please indicate the total number of pages in your nomination packet: _____

NOMINATION SUBMITTED BY:

Name (please print)

Chapter

Title

Address:

City

State

Zip

Email

SIGNATURE OF INDIVIDUAL SUBMITTING APPLICATION:

Signature

Date

For Committee Use Only